REGULAR SESSION
City Hall – 205 North Main Street
6:00 p.m.
April 15, 2019
Tentative Agenda

1. **Pledge of Allegiance**

2. **Roll Call**

3. **Public Participation with Council ***** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* *******

   a. *Proclamation* – Arbor Day

   b. *Lee Crouch* – Aerobatic Box

4. **Consent Agenda** *(Any member of the Council, staff or public may ask for an item to be taken from the consent agenda for discussion and separate action on the regular agenda.)*

   a. Motion to approve the Minutes of the April 1, 2019 Regular Session
   b. Motion to approve the Minutes of the April 8, 2019 Special Session

5. **City Manager's Report**

6. **EDOC / Terry Rumery Update**

7. **Unfinished Business**

   a. *Final Reading* **Bill 2019-11**, AN ORDINANCE FOR THE CITY OF CAMERON, MISSOURI AMENDING SECTION 6-115, DRINKING IN PUBLIC ALLOWED OF ARTICLE V, ALCOHOLIC BEVERAGES OF CHAPTER 6, LICENSES AND BUSINESS REGULATIONS OF THE CITY OF CAMERON CODE (attached)

   b. *Second & Final* **Bill 2019-14**, AN ORDINANCE FOR THE CITY OF CAMERON, MISSOURI, APPOINTING THE BOARD OF DIRECTORS FOR THE MISSOURI MAIN STREET CONNECTION ORGANIZATION WHICH SHALL BE CHARGED WITH OVERSEEING THE DOWNTOWN REVITALIZATION EFFORTS TO PROMOTE GROWTH AND ECONOMIC DEVELOPMENT (attached)

8. **New Business**

   a. Certification of Delinquent Taxes and Approval of Abatements (attached)

b. *First Reading* **Bill 2019-16**, AN ORDINANCE AUTHORIZING THE CITY OF CAMERON, MISSOURI TO ENTER INTO A CONTRACT WITH THE CAMERON MUNICIPAL BAND (attached)

c. *Full Reading* **Bill 2019-17,** AN ORDINANCE AUTHORIZING A MANAGEMENT AGREEMENT FOR THE CAMERON AQUATIC FACILITY BY AND BETWEEN THE CITY OF CAMERON, MISSOURI; THE CAMERON PARK BOARD; AND CAMERON REGIONAL YMCA (attached)

9. **Public Participation with Council ***** *(Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. Five minute time limit – see back of agenda for rules)* *******

10. **Miscellaneous Comments from Staff**

11. **Miscellaneous Comments from Council**

12. **Adjourn**

Dated: April 11, 2019 Shellie J. Blades, City Clerk

The meeting will be open to the public. Copies of the Bills referred to above will be available for public inspection prior to the meeting in the office of the City Clerk.

In accordance with ADA guidelines, if you need special accommodations to attend any City meeting, please notify the City Clerk's Office at 816-632-2177 at least three working days prior to the scheduled meeting. The City of Cameron does not discriminate against the physically or mentally impaired.